Audience Comments

MINUTES OF MEETING 1 2 Each person who decides to appeal any decision made by the Board with respect to any 3 matter considered at the meeting is advised that the person may need to ensure that a 4 verbatim record of the proceedings is made, including the testimony and evidence upon 5 which such appeal is to be based. 6 7 FISHHAWK RANCH COMMUNITY DEVELOPMENT DISTRICT 8 9 10 The regular meeting of the Board of Supervisors of Fishhawk Ranch Community Development District was held on Wednesday, October 26, 2022, at 6:33 p.m. at the 11 Palmetto Club, located 17004 Dorman Road, Lithia, Florida 33547. 12 13 Present and constituting a quorum were: 14 15 Robert Kneusel Board Supervisor, Chairman 16 Board Supervisor, Vice Chairman Thomas Avino 17 Board Supervisor, Assistant Secretary Kerri McDougald 18 Board Supervisor, Assistant Secretary Terrie Morrison 19 Board Supervisor, Assistant Secretary Dawn Turner 20 21 Also present were: 22 23 Eric Dailey District Manager, Halifax Solutions, LLC. 24 District Counsel, KE Law Group, PLLC Jennifer Kilinski 25 District Counsel, KE Law Group, PLLC Grace Kobitter 26 District Engineer, Johnson, Mirmiran & Thompson, Inc. Stephen Brletic 27 Holly Quigley Community Director, Fishhawk Ranch CDD 28 Erin Williams Assistant Community Director, Fishhawk Ranch CDD 29 Operations Manager, Fishhawk Ranch CDD Josh Croy 30 **Andrew Sanderson** Tennis Club Consultant, Sanderson Consulting Services 31 Justin Foley Account Manager, Juniper Landscaping 32 Juan Nova Representative, Juniper Landscaping 33 Josh Burton Representative, Juniper Landscaping 34 35 Audience Present 36 37 38 FIRST ORDER OF BUSINESS Call to Order and Roll Call 39 40 Mr. Dailey called the meeting to order and conducted roll call, confirming that a 41 quorum was present. 42 43 44

45 46 SECOND ORDER OF BUSINESS

Mr. Warmbier addressed the Board's decision to require additional insurance for the Newsome swim team and asked the Board to support the team and all Newsome sports programs in the community. Mr. Stargardt stated he supported Mr. Warmbier's comments. The Board stated the insurance requirement was a requirement of the District's insurance carrier and had been agreed to by the School when the agreement to use the pool was originally signed.

- Ms. John asked about the current status of the no trespassing signage that was previously approved for the pond near her home. Ms. Quigley stated she is waiting on the final approved language from our new District Counsel.
- Ms. Deming addressed the Board regarding the tennis club operation and management, supporting a return of the Tennis Connection.
- Ms. Deion addressed the issues with the noise after hours at Park Square. The Board stated that since this is happening on private property not owned by the District, she needs to call Park Square property management.

A resident addressed the Board regarding the operation of the tennis club.

THIRD ORDER OF BUSINESS

Presentation of Proposals from ITB for Pond & Waterway Management Services

Mr. Dailey reviewed the four proposals submitted and stated representatives from three of the four companies were present. Mr. Dailey stated the Board would entertain a brief presentation by each proposer in the following order: A&B Aquatics, Aquagenix and Crosscreek Environmental. The other proposers stepped out of the meeting while they took turns presenting to the Board.

On a Motion by Ms. Morrison, seconded by Ms. Turner, with all in favor the Board approved the proposal from A&B Aquatics for \$122,799.96 for one year with an option for two additional years at \$128,939.96 and \$135,386.96, for Pond and Waterway Management Services, for Fishhawk Ranch Community Development District.

Ms. Kilinski stated that since Solitude's contract expires on October 31, 2022 there is no action required by the Board to terminate them.

FOURTH ORDER OF BUSINESS

Discussion on Tennis Club Operation

Ms. Morrison reviewed her summary report with the Board on the tennis club operations and information she had gathered from researching similar CDD tennis club operations. The Board discussed the report and various options for operating the tennis club moving forward.

93 The Board then took additional Audience Comments specifically related to the 94 tennis club. 95 96 A few residents spoke in support of bringing back the Tennis Connection to operate 97 the tennis club. They also spoke on various topics such as keeping the USTA leagues. 98 offering lessons, offering an outside tennis membership only, court conditions and offering 99 100 a higher-level program like a country club. 101 The Board stated they cannot run the tennis club like a country club and will 102 continue to operate it under the District as required. The stated they will take into 103 consideration all the comments made by the residents. 104 105 106 The Board asked Ms. Morrison to continue to work with Ms. Williams on the various options to operate the club and update the Board at the next Board meeting. 107 108 109 The Board did not wish to review any proposals submitted by interested tennis operators or pros at this time. 110 111 Mr. Sanderson stated he will be resigning his role as the consultant for the tennis 112 club effective November 30, 2022. 113 114 115 FIFTH ORDER OF BUSINESS Staff Reports 116 117 A. District Engineer 118 119 Mr. Brletic asked the Board if they had any questions regarding his report as 120 presented in the agenda. 121 122 Mr. Briefic stated he is working with various vendors to get proposals to repair the 123 damaged trail boardwalks. The Board asked that the Dorman Road trail be a 124 priority as it is used for access to the schools for the children. 125 126 Mr. Brietic stated he is getting proposals for the erosion repairs to pond 101. Mr. 127 128 Brletic stated this was the only pond he identified that needed repairs at this time. 129 Mr. Brletic stated he met with Cardno for a proposal for the monitoring and 130 131 maintenance of the mitigation area. 132 Mr. Brietic stated it would be about \$6,000.00 per building to have an overall 133 assessment done of each. The Board decided to not proceed at this time. 134 135 136 Mr. Brletic discussed a drainage swale in Starling that is causing some issues behind homes but stated there is nothing that can be done to fix it without possibly 137

138

139

creating a worse situation.

_	
	B. District Counsel
	Ms. Kilinski stated she had no items to address other than the ones that are on the agenda at this time.
	C. District Manager
	Mr. Dailey asked the Board if they had any questions or comments on the Action Item List as presented.
	Mr. Dailey reminded the Board the next meeting will be on Wednesday, November 9, 2022, at 6:30 p.m. at the Palmetto Club.
	D. Community Director
	Ms. Quigley asked the Board if they had any questions regarding her report as presented in the agenda.
	Ms. Quigley stated the Veteran Day Parade has been cancelled at the request o Newsome High School, whose band is unable to participate this year.
	Ms. Quigley thanked her staff for all the hard work they did post Hurricane lan to ge the community back up and running.
	E. Operations Manager
	Mr. Croy asked the Board if they had any questions on the reports in the agenda.
	Mr. Dailey asked the Board if they would Consider Business Item A, Consideration of Proposals from Juniper. The Board agreed and Mr. Croy reviewed the proposals
	Mr. Croy and Ms. Quigley stated that some of the proposals need to be updated. The Board expressed dissatisfaction with the current proposal process and asked that only proposals reviewed and endorsed by Mr. Croy and Ms. Quigley be presented to the Board going forward. The Board asked the proposals to be tabled until the nex meeting for review by staff.

F. Tennis Club Report

Ms. Williams asked the Board if they had any questions on her report as presented in the agenda.

Ms. Williams stated that Har-Tru will be out to review the courts and train the staff on maintenance in the next few weeks.

Administration

Consent

Business

Agenda Items 187 188 Mr. Dailey asked the Board if they had any questions regarding the Business 189 Administration Consent Agenda Items. The Board has no questions or comments. 190 On a Motion by Ms. Morrison, seconded by Ms. Turner, with all in favor, the Board approved 191 the Business Administration Consent Agenda Items, for Fishhawk Ranch Community 192 Development District. 193 194 195 196 SEVENTH ORDER OF BUSINESS **Update on FEMA and Insurance Claim Process** 197 198 Mr. Dailey stated they are working with Egis on the claims process and that all 199 items except for the debris and tree removal should be covered by insurance, subject to 200 201 a deductible. 202 Ms. Kilinski provided an update on the FEMA process for the Board. After 203 204 discussing the total costs for the debris and tree removal versus the staff costs and time for the FEMA claims process the Board decided to not proceed with the FEMA claims. 205 206 207 Consideration of Tipsarevic Luxury **EIGHTH ORDER OF BUSINESS** 208 **Tennis Resignation Letter** 209 210 On a Motion by Mr. Avino, seconded by Ms. Turner, with all in favor, the Board accepted 211 the resignation letter from Tipsarevic Luxury Tennis, for Fishhawk Ranch Community 212 Development District. 213 214 215 **Consideration of Proposals for Fitness**

SIXTH ORDER OF BUSINESS

NINTH ORDER OF BUSINESS

186

Mr. Dailey and Ms. Quigley reviewed the proposals from Bandit Fitness for \$148,948.52 and FitRev for \$188,743.50 with the Board.

Center Equipment

The Board discussed whether all the proposed equipment was needed at this time and discussed the quality of the equipment from both vendors versus what is currently being used.

On a Motion by Ms. Turner, seconded by Ms. McDougald, with all in favor, the Board approved a not-to-exceed amount of \$160,000.00 to purchase Precore fitness equipment from FitRey, for Fishhawk Ranch Community Development District.

216 217

218

219

220 221

222 223

224 225

226

227

Consideration of Waste Management TENTH ORDER OF BUSINESS 230 **Contract for the Palmetto Club** 231 232 233 On a Motion by Ms. McDougald, seconded by Mr. Avino, with all in favor, the Board 234 approved the Waste Management contract for the Palmetto Club, for Fishhawk Ranch 235 Community Development District. 236 237 238 Consideration of Resolution 2023-01, **ELEVENTH ORDER OF BUSINESS** 239 **Providing Notice of Board Meetings** 240 241 Mr. Kilinski reviewed Resolution 2023-01, Providing Notice of Board Meetings with 242 the Board. 243 244 On a Motion by Mr. Avino, seconded by Ms. McDougald, with all in favor, the Board 245 approved Resolution 2023-01, Providing Notice of Board Meetings, for Fishhawk Ranch 246 Community Development District. 247 248 249 **Supervisors Request** TWELFTH ORDER OF BUSINESS 250 251 Mr. Dailey asked if there were any Supervisor Requests. 252 253 Ms. Turn asked about the pressure washing of the area near the Butterfly Garden 254 in Starling. 255 256 Mr. Avino stated he plans to resign from his seat by the end of the year. 257 258 Ms. Morrison stated they need more time to discuss tennis club membership and 259 260 operating options. 261 Mr. Kneusel thanked Ms. Quigley for the facility usage data. 262 263 264 THIRTEENTH ORDER OF BUSINESS **Adjournment** 265 266 On a Motion by Mr. Avino, seconded by Ms. Turner with all in favor, the Board adjourned 267 the meeting at 9:50 p.m., for Fishhawk Ranch Community Development District. 268 269 270 271 Chairman/ Vice Chairman Secretary/Assistant Secretary 272